



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
[www.uspto.gov](http://www.uspto.gov)

**\*BIBDATASHEET\*****CONFIRMATION NO. 2961**

Bib Data Sheet

SERIAL NUMBER 10/752,190	FILING DATE 01/06/2004  RULE	CLASS 701	GROUP ART UNIT 3663	ATTORNEY DOCKET NO. BONAR-P0002
-----------------------------	---------------------------------------	--------------	------------------------	---------------------------------------

**APPLICANTS**

Christopher R. Tallman, Fort Wayne, IN;

Gary W. Neumann, Fort Wayne, IN;  
Joel T. Holloway, Roanoke, IN;\*\* CONTINUING DATA *None*\*\* FOREIGN APPLICATIONS *None***IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\* SMALL ENTITY \*\***

\*\* 03/17/2004

Foreign Priority claimed	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR COUNTRY IN	SHEETS DRAWING 14	TOTAL CLAIMS 15	INDEPENDENT CLAIMS 3
35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Advance				
Verified and Acknowledged	Examiner's Signature <i>Conrad J. C.</i> Initials				

**ADDRESS**

27268  
 BAKER & DANIELS  
 300 NORTH MERIDIAN STREET  
 SUITE 2700  
 INDIANAPOLIS , IN  
 46204-1782

**TITLE**

Municipal utility mapping system and method

FILING FEE	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue )
RECEIVED		

385

Other \_\_\_\_\_  
 Credit

h e e e e c e ce e b hee c b